

Campaign Finance Report
for
Candidates

2013 Reporting Year



<input type="checkbox"/> Check here if this is an Amended Report – Number:	SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)
Ron Gillispie for Sheriff <small>NAME OF CANDIDATE OR POLITICAL COMMITTEE</small>	NOVEMBER 2013 <small>ELECTION CYCLE (MONTH AND YEAR OF ELECTION)</small>
110 KINGS Drive <small>MAILING ADDRESS (INCLUDE NUMBER AND STREET):</small>	Sheriff Lynchburg <small>OFFICE SOUGHT DISTRICT (if applicable)</small>
LYNCHBURG, VA 24501 <small>CITY, STATE AND ZIP CODE</small>	(434) 237-2665 <small>EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)</small>

NO ACTIVITY STATEMENT

- ☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

<p align="center">MAY ELECTION</p> <p>Candidates who will have activity pertaining to the 2013 May General Elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2013</p> <p><input type="checkbox"/> APRIL 29, 2012</p> <p><input type="checkbox"/> JUNE 17, 2013</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p>	<p align="center">NOVEMBER ELECTION</p> <p>Candidates who have activity pertaining to the 2013 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2013</p> <p><input type="checkbox"/> JUNE 3, 2013</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input checked="" type="checkbox"/> SEPTEMBER 16, 2013</p> <p><input type="checkbox"/> OCTOBER 15, 2013</p> <p><input type="checkbox"/> OCTOBER 28, 2013</p> <p><input type="checkbox"/> DECEMBER 5, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p>	<p align="center">NON-ELECTION YEAR</p> <p>Candidate's Whose Office is <u>Not</u> Up for Election in 2013 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 15, 2013</p> <p><input type="checkbox"/> JANUARY 15, 2014</p> <hr/> <p align="center">SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST ELECTION</p>
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 7/1/13 through 8/31/13, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Donald T. Sloan Treasurer
 SIGNATURE OF TREASURER/CANDIDATE

9/2/2013
 DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 7/1/13 THROUGH: 8/31/13

PAGE: 1 OF: 3

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

RON GILLISPIE for Sheriff

COLUMN 1	COLUMN 2			COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS		INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
DAVID ABD SHAH 4327 BURNSBORO RD #7 LYNCHBURG, VA 24503	1. DMA, INC 2. DUNNER 3. LYNCHBURG-4327 BURNSBORO ROAD #7	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	8/11/13	\$200.00		
Beeline Transport INC 155 Airport Drive LYNCHBURG, VA 24502	1. 2. TOWING / RECOVERY Business 3. LYNCHBURG, VA		8/6/13	\$500.00		
Delta Star INC 3550 MAYFLOWER DRIVE LYNCHBURG, VA 24501	1. 2. TRANSFORMER MANUFACTURER 3. LYNCHBURG		8/16/13	\$250.00		
H. Wayne Duff, JR 145 Marguerite Drive LYNCHBURG, VA 24503	1. HARRIS INC 2. ACCOUNT EXECUTIVE 3. BEDFORD COUNTY		8/26/13	\$500.00		
Gene Gallagher 1055 Jefferson Oak CT #1 FOREST, VA 24551	1. 2. Retired 3.		8/16/13	\$200.00		
DR. T. SCOTT BARRETT 2255 LANEBRANE RD #4 LYNCHBURG, VA 24501	1. Commonwealth of VA 2. Delegate 3. Richmond, VA		8/5/13	\$200.00		
Congressman Bob Goodlatte P.O. Box 3404 Alexandria, VA 22302	1. Commonwealth of VA 2. U.S. Congressman 3. WASHINGTON, D.C.		8/29/13	\$250.00		
FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.						
TOTAL THIS PERIOD				[ENTER ON LAST PAGE OF SCHEDULE A AND ONLINE] OF SCHEDULE G.1		

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 7/1/13 THROUGH: 8/31/13

PAGE: 2 OF: 3

Ron Gillispie for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1		COLUMN 2			COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]		BUSINESS/CORPORATE DONOR	INDIVIDUAL DONOR		DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
		1. NOT REQUIRED	1. EMPLOYER OR BUSINESS				
		2. TYPE OF BUSINESS	2. OCCUPATION				
		3. PRINCIPAL PLACE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS				
D Scott Gillispie 203 Jane Randolph Street Forest, VA 24551		1.	LYNCHBURG SHERIFF'S OFF		8/29/13	\$500.00	
		2.	MAJOR				
		3.	LYNCHBURG				
MRS. Gail Gillispie (Ron) 110 KINGS DRIVE LYNCHBURG, VA 24501		1.			7/23/13	\$300.00	\$1,300.00
		2.	Retired				
		3.					
Rev. Robert J. Gillispie 322 Chatmoss Court Martinsville, VA 24112		1.			8/12/13	\$300.00	
		2.	Retired				
		3.					
Tim Hooper 18182 Leesville Road EVINGTON, VA 24550		1.	Tactical Ridge		7/24/13	\$500.00	
		2.	Owner				
		3.	Evington, VA				
Todd Hunley 718 Commerce Street LYNCHBURG, VA 24504		1.	Burgards Roost		8/11/13	\$150.00	
		2.	Antique Shop				
		3.	LYNCHBURG, VA				
Michael's Carpet World 3139 OLD Forest Road LYNCHBURG, VA 24501		1.			8/28/13	\$200.00	
		2.	CARPET/FLOORING SALES				
		3.	LYNCHBURG				
Arthur Redigo 187 Rhonda Road Rustburg, VA 24588		1.	LYNCHBURG SHERIFF'S OFF		8/19/13	\$250.00	
		2.	CORPORAL				
		3.	LYNCHBURG				
TOTAL THIS PERIOD							
FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.							
[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]							

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD:

7/1/13

THROUGH:

8/31/13

PAGE: 3

OF: 3

Ron Gilispie for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3	COLUMN 4	COLUMN 5
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS		DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
Robert Perrigan 123 Whitehead Drive Amherst, VA 24521	1. LYNCHBURG SHERIFFS OFC 2. DEPUTY 3. LYNCHBURG			8/19/13	\$500.00	
Donald T Sloan 134 Farley Branch Drive LYNCHBURG, VA 24502	1. LYNCHBURG SHERIFFS OFC 2. CHIEF DEPUTY 3. LYNCHBURG			8/2/13	\$250.00	\$500.00
Monica Snow 69 Gracie Court Livingston, VA 24550	1. PERSONAL TOUCH 2. COSMETOLOGIST 3. LYNCHBURG			8/29/13	\$500.00	
Eugene C. Wingfield 107 Earls Court LYNCHBURG, VA 24503	1. CITY OF LYNCHBURG 2. CLERK OF CIRCUIT CT 3. LYNCHBURG			8/8/13	\$250.00	
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

TOTAL THIS PERIOD

\$5,800.00

REVISOR: DECEMBER 14, 2009

REVISOR: DECEMBER 14, 2009

SBE-945A

SUPERSEDES ALL PREVIOUS VERSIONS

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 7/1/13 THROUGH: 8/31/13

MUST BE TYPED OR PRINTED LEGIBLY IN INK

RON GILLISPIE for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
Ronald K. Gillispie 110 KINGS DRIVE LYNCHBURG, VA 24501	1. CITY OF LYNCHBURG 2. SHERIFF 3. LYNCHBURG, VA 4. Envelopes 5. Purchase Receipt	7/18/13	\$59.95	
SAME AS ABOVE	1. S.A. A. 2. S.A. A. 3. S.A. A. 4. Stamps (POSTAGE) 5. Receipt	7/23/13	\$92.00	\$151.95
SAME AS ABOVE	1. S.A. A. 2. S.A. A. 3. S.A. A. 4. Address Stamp 5. Receipt	7/30/13	\$23.48	\$175.43

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON
LINES 2 AND 7 OF SCHEDULE G.]

REVISED DECEMBER 14, 2009

SBE-945B

SUPERSEDES ALL PREVIOUS VERSIONS

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 7/1/13 THROUGH: 8/31/13

PAGE: 2 OF 5

MUST BE TYPED OR PRINTED LEGIBLY IN INK
RON GILLISPIE for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
RONALD L. GILLISPIE 110 KINGS DRIVE LYNCHBURG, VA 24501	1. CITY OF LYNCHBURG 2. SHERIFF 3. LYNCHBURG, VA 4. Printing 5. PURCHASE RECEIPT	7/31/13	\$367.50	\$542.93
Same As Above	1. 2. S.A.P. 3. 4. Bumper Stickers 5. Receipt	8/2/13	\$315.83	\$858.76
Same As Above	1. 2. S.A.P. 3. 4. Labels 5. Receipt	8/6/13	\$126.89	\$985.65

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[ENTER ON LAST PAGE OF SCHEDULE B AND ON
LINES 2 AND 7 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 7/1/13

THROUGH: 8/31/13

MUST BE TYPED OR PRINTED LEGIBLY IN INK

RON Gillispie for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
RONALD L. GILLISPIE 110 KINGS DRIVE LYNCHBURG, VA 24501	1. CITY OF LYNCHBURG	8/8/13	\$47.17	\$1,032.82
	2. Sheriff			
	3. LYNCHBURG, VA			
	4. Printing			
	5. Purchase Receipt			
Same As Above	1.	8/12/13	\$31.06	\$1,063.88
	2.			
	3. S.A.A.			
	4. Color Copies			
	5. Purchase Receipt			
Same As Above	1.	8/29/13	\$125.00	\$1,188.88
	2.			
	3. S.A.A.			
	4. Shipping Cost for Signs			
	5. Receipt			

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TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON
LINES 2 AND 7 OF SCHEDULE G.]

REVISED DECEMBER 14, 2009

SBE-945B

SUPersedes ALL PREVIOUS VERSIONS

PAGE: 3 OF 5

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 7/1/13 THROUGH: 8/31/13
PAGE: 4 OF 5

MUST BE TYPED OR PRINTED LEGIBLY IN INK
Ken Gillispie for Sheriff
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
RONALD L. GILLISPIE 110 Kings Drive Lynchburg, VA 24501	1. CITY OF LYNCHBURG 2. Sheriff 3. Lynchburg, VA 4. Wire and tape 5. Receipt	8/29/13	\$13.46	\$1,202.34
DONALD T. SLOAN 134 Farley Branch Dr. Lynchburg, VA 24502	1. City of Lynchburg 2. Chief Deputy 3. Lynchburg, VA 4. Web site 5. Receipt	7/22/13	\$83.40	
Same As Above	1. 2. S.A.A. 3. 4. Stamps and cards 5. Receipt	8/15/13	\$24.71	\$108.11

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REVISED DECEMBER 14, 2009

SBE-945B

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON
LINES 2 AND 7 OF SCHEDULE G.]

SUPERSEDES ALL PREVIOUS VERSIONS

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Ken Gillespie for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 7/1/13

THROUGH: 8/31/13

PAGE: 5 OF 5

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
DONALD T. SLOAN 134 Farley Branch Dr Lynchburg, VA 24502	1. City of Lynchburg			
	2. Chief Deputy			
	3. LYNCHBURG, VA	8/20/13	\$1,316.76	\$114.42
	4. CARDS			
	5. Receipt			
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REVISED DECEMBER 14, 2009

SBE-945B

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON
LINES 2 AND 7 OF SCHEDULE G.]

\$1,316.76

SUPERSEDES ALL PREVIOUS VERSIONS

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

**DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

Ron Gillispie for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 7/1/13

THROUGH: 8/31/13

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Ken Cuccinelli for Gov. 10560 Main Street Suite 218 VA 22030 Fairfax, VA	DONATION	Ron Gillispie	8/7/13	\$100.00
Manley Signs 2300 18th Street Lynchburg, VA 24501	Campaign Signs	Ron Gillispie	8/21/13	\$1,986.25
Rick D'Neil 403 Alta Lane Lynchburg, VA 24502	Brochure Design	Ron Gillispie	7/3/13	\$300.00
Rick D'Neil 403 Alta Lane Lynchburg, VA 24502	Web Page Design	Ron Gillispie	8/23/13	\$115.00
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				\$2,501.25

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7/1/13 THROUGH 8/31/13.

Ron Gillispie for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>18</u>	\$ <u>5,800.⁰⁰</u>	
2. Schedule B [Over \$100]	# <u>4</u>	\$ <u>935.²²</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>14</u>	\$ <u>1,080.⁰⁰</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>9</u>	\$ <u>381.⁵⁴</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>45</u>		\$ <u>8,196.76</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>935.²²</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>381.⁵⁴</u>	
9. Schedule D [Expenditures]	\$ <u>2,501.²⁵</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>3,818.01</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7/1/13 THROUGH 8/31/13.

RON Gillispie for Sheriff

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 2,517.30

17. Receipts for Current Reporting Period:

- a. Contributions received this period [Line 5 of Schedule G] \$ 8,196.76
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
- c. Loans received this period [Line 12 of Schedule G] \$ 0
- d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 8,196.76
- e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 10,714.06

18. Disbursements for Current Reporting Period:

- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 3,818.01
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
- c. Other surplus funds paid out [from Schedule I] \$ 0
- d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 3,818.01

19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29)

\$ 6,896.05 ←

20. Total Unpaid Debts [from Schedule F of this report]

\$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 10,977.38
23. Receipts from Current Reporting Period [Line 17d above] \$ 8,196.76
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 19,174.14
25. Total Funds Available [Add lines 21 and 24] \$ 19,174.14
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 8,460.08
27. Disbursements from Current Reporting Period [Line 18d above] \$ 3,818.01
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 12,278.09
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 6,896.05 ←